



MFAA Meeting

held at

Lunenburg Sportsman's Club

**February 20, 2022**

**Call to order: 12:55 Pm**

**Roll Call:** NFAA Director David Ferrie; MFAA President Carmen Sarver; 1<sup>st</sup> Vice President Ed Woodcome; 2<sup>nd</sup> Vice President/Recording Secretary Annette Ferrie; Classification Secretary /Treasurer Ruby Shannon.

**Board members;** Jeff Grieman, Mike Gerulatis (Not Present)

**Clubs Present:** Lunenburg, Granby, Nimrod, Pequoig,

**Clubs Not Present:** Nenameseck, Bay Path, Riverside, Woburn, Westfield, X-Spot

**MFAA Webmaster:** Pat Tuttle

**Recording Secretary Report:** Sent out by email, no changes. Accepted as written. Motion By Gary S. 2<sup>nd</sup> by David F.

**Treasurer Report:** Given a report at meeting. Accepted as written. Motion by David F. Seconded by Ed W.

**Correspondence:** None

**Committees:**

1. **Auditing:** No Activity
2. **By-Law:** it will be in New Business "Shoot Fee"
3. **Classification:** 154 NFAA/MFAA Members,
4. **Newsletter:** No Changes
5. **20 Pins:** No Activity
6. **Scholarship:** No Activity

7. **Youth/Junior Patch Program:**No Activity
8. **Tournament and Awards:** Indoor State Championship will be in March. Application will be posted soon
9. **Club Grant:** No Activity

**NFAA Directors' Report:** Lunenburg Sportsman's Club range inspections due at the end of March

**Old Business:**Election of officers' 1<sup>st</sup> vice President Ed Woodcome, 2<sup>nd</sup> vice President Annette Ferrie, Secretary/Classification officer/ Treasurer Ruby Shannon. One Ballot was cast to seat the officers. Motion to accept by David F. 2<sup>nd</sup> by Jeff G.

**New Business:**The increase of Tournament fees. NFAA Director David Ferrie Proposes for changes in the by-law. These fees may be revised at any time by a simple majority vote of the Board of representatives.

The fees forMFAA shoots shall be increased foreach archer forweekly tournaments to \$10.,Family with 3+ members with be \$22. Championship tournamentswill increase \$5, it will be \$30.family feewith 3+ members will be \$60. Non-Member fee weekly will increase to \$12. Championships family feewith 3+ members will be increased to \$80.Also Proposed is that each Clubs/Pro Shop donation should be increased to \$2.00 per registered Archerof the shoot to the MFAA.

1. Ruby S. motions **toa change to the original proposal by increase** Non-Member 3+ family from \$70 to \$80 for Championship fee. Ed W. 2<sup>nd</sup> the motion(5 in favor/ 2 not in favor)
2. David F. Makes a motion to vote on the now amended motion. Ed W.2<sup>nd</sup> the motion(5 in favor/ 2 not in favor)
3. David F. makes a motion to Start the change of the Fee will be May 1, 2022, at the First Outdoor shoot. Ed W., Dave S., Paul K. 2<sup>nd</sup>the motion

**Good of the Association:**Due to the rising prices of everything from fuel for the Clubs to heat their buildings. To targets upkeep the increase in fees will help.

**Next Meeting Date:**May 1, 2022, 1pm Lunenburg Sportsman Club David F. made the motion 2<sup>nd</sup> by Gary S.

**Meeting Adjourned:**Motion to Adjourn by David F. 2<sup>nd</sup> Dave S.

**Respectfully submitted:**

Annette Ferrie

2<sup>nd</sup>Vice President / Recording Secretary

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