



MFAA Meeting

held at

Lunenburg Sportsman's Club

August 15, 2021

**Call to order:** 1:40 Pm

**Roll Call:** NFAA Director David Ferrie; MFAA President Carmen Sarver; 1<sup>st</sup> Vice President Ed Woodcome; 2<sup>nd</sup> vice President/Recording Secretary Annette Ferrie; Classification Secretary /Treasurer Ruby Shannon.

**Board members;** Jeff Grieman, Mike Gerulatis (Not Present)

**Clubs Present:** Lunenburg, Granby, Nimrod, Pequoig,

**Clubs Not Present:** Nenameseck, Bay Path, Riverside, Woburn, Westfield, X-Spot

**MFAA Webmaster:** Pat Tuttle (**Not needed to be Present**)

**Recording Secretary Report:** Sent out by email, no changes. Accepted as written. Ruby S. Seconded by Ed W.

**Treasurer Report:** Given a report at meeting. Accepted as written Motion by Annette F. Seconded by Ed W.

**Correspondence:** Email received from Nenameseck and Pequoig with the NFAA Director

**Committees:**

1. **Auditing:** No Activity
2. **By-Law:** No Activity.
3. **Classification:** 153 NFAA/MFAA Members,
4. **Newsletter:** No Changes
5. **20 Pins:** No Activity
6. **Scholarship:** No Activity
7. **Youth/Junior Patch Program:** No Activity

8. **Tournament and Awards:** MFAA 2021 Outdoor States Championship at Granby Bow and Gun Club on August 29, 2021. Instructions were giving to the hosting club due to Tournament director 2<sup>nd</sup> vice will not be at the tournament.
9. **Club Grant:** No Activity

**NFAA Directors Report:** Attended the NFAA bi-yearly Director's meeting in Yankton, SD on July 12, 2021, During NFAA Outdoor Nationals and Indoor Championship and Outdoor Target Championship. A packet was handed out at meeting. In 2022 the NFAA Outdoor Championship will be at Mechanicsburg, PA. also was mentioned that the 2023 Outdoor Championship could be in Darington, WA. It's too early for the bid to be put in. The wording of the ruling that the at the State discretion can have shooters Bare Bow shoot and the Youth stakes

**Old Business:** No Issues currently

**New Business:** 1. Need a Nomination Committee for the upcoming election for 1<sup>st</sup> & 2<sup>nd</sup> Vice President. Secretary/Classification Officer/Treasurer. All seats will continue if no opponents

**Good of the Association:** The NFAA director gave out range inspection information for each MA Clubs. With the intent for clubs that need to update their NFAA affiliation to do so before the October shoot date meeting.

**Next Meeting Date:** October 3, 2021, @ 9 Am at Lunenburg the pick shoot dates. Motion by David F. Seconded by Ed W.

**Meeting Adjourned:** 1:57 PM Motioned by David F. Seconded by David S.

**Respectfully submitted:**

*Annette Ferrie*

*2<sup>nd</sup> Vice President | Recording Secretary*

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