



MFAA Meeting

held at

Lunenburg Sportsman's Club

**October 02, 2022**

**Call to order: 9:10 Am**

**Roll Call:** NFAA Director David Ferrie; MFAA President Carmen Sarver; 1<sup>st</sup> Vice President Ed Woodcome (Not Present); 2<sup>nd</sup> vice President/Recording Secretary Annette Ferrie; Classification Secretary /Treasurer Ruby Shannon.

**Board members;** Pat Tuttle, Bill Larimer (Both Not Present)

**Clubs Present:** Lunenburg, Pequoig, Granby, Nenameseck

**Clubs Not Present:** Nimrod, Bay Path, Riverside, Woburn, Westfield, X-Spot

**MFAA Webmaster:** Pat Tuttle

**Recording Secretary Report:** Sent out by email, Motion by Ruby S. 2<sup>nd</sup> by David F.

**Treasurer Report:** May 2022 can be accepted Motion to accept by Annette F. and 2<sup>nd</sup> by Ruby S. August Treasurer report has not been reconciled yet. This report at the meeting also has issues so the bank statements would like to be brought forward to account. Motion by David F. put the Treasurer report under review by the Audit Committee. Seconded by Annette F.

**Correspondence:** Did not receive any.

**Committees:**

1. **Auditing:** David F. will receive the past bank statements and audit the banks accounts to find the discrepancy.
2. **By-Laws:** At the May meeting was discussed about the cash drawings that happen at the State Championships: With the low attendance at weekly Sunday shoots, also at state championships. MFAA are not covering expenses for the year. With the

cash giveaways in a year is \$700, in addition to the clothing awards at the end of the year equals \$1000,00. These Past couple of years MFAA hasn't brought in \$1700 so the MFAA is loosing money. What was discussed was to amend the by-laws only give away One Drawing a Year at a state championship instead of at both. More investagating needs to be done with the review of the Past financial statements. The plan is to sespend this due to financial reason. A preposal will be put together for the upcoming meetings in December and February. Any ideas on helping to improving this option should be emailed to the NFAA director Dave F., a dicision will come in the upcoming meetings.

3. **Classification: 121** NFAA/MFAA Members,
4. **Newsletter:** No Changes
5. **20 Pins** No Activity
6. **Scholarship:** No Activity
7. **Youth/Junior Patch Program:** No Activity
8. **Tournament and Awards:** Awards for the State indoors where given out. Outdoor States at Lunenburg Sportsman Club was on August 14, 2022. The end of year awards will be the same clothing options as last year, except for the sleeveless polo. The archers pionts will be up on the MFAA website and to be able to pick your award will start in mid-September and be until November 5, 2022.
9. **Club Grant:** At the May Meeting a \$600 Grant was voted on and given to the Lunenburg Sportsmen Club. This amount of a grant maybe reduced in the future.

**NFAA Directors' Report:** Passed out a sheet with each club's range inspections dates of expiration. Every club is up to date for this year. After this October meeting the director will send to the Granby Club the completed paperwork, so the club can go online to pay the inspection fees to the NFAA. The Director would like to remind Granby before the club makes any changes to the outdoor field course for safety issues, to contact the Director to observe to allow the correction to come first before the change so won't have to correct it in the future.

Nimrod charter expires in October and the club Rep. has noted that Nimrod is not renewing charter membership. So that means the MFAA is down to four clubs.

The big push with NFAA through the "Big Idea" Campaign is the NFAA International Round. It's 20 targets, the archer starts at 20 yards, (20yd, 25yd, 30yd,35yd, all the way up to 65yd) No fans, No walk-ups. Just shoot the straight distance. It will be shoot on a hunter face target (black with the white center) Just three arrows. It's gaining a lot of popularity in other states. New York state uses it all the time and is seeing a lot of increase in attendance. You're cutting the number of arrows in half and that's four targets that the club doesn't have to maintain. So, when it comes to picking shoot dates your club can offer the NFAA International Round rules say shoot it from shortest to longest distances. For instance, Granby could have the whole round be done on their practice course, it doesn't have to be a walk through the woods. But if

your club doesn't have that, just tell the archer what targets they would be shooting at. If you're interested in your club to do it let the director know, he'll be happy to help with assisting to make it a success for your club. In the future, the idea could get some improvement during the next directors' meeting. It has already been discussed with Bruce Cull, Brian Scheffler.

**Old Business:** Nomination of 1<sup>st</sup> Vice President (Ed W) and 2<sup>nd</sup> Vice President, Recording Secretary, (Annette F) Secretary-Treasurer-Classification officer (Ruby will not rerun) A Nomination for Annette Ferrie for Secretary-Treasurer-Classification officer. Any new nomination should be submitted to David Sarver and Dave Ferrie on the Nomination committee.

**New Business:** Shortening Shoots. Not having to fill up all the Summer Sundays with a shoot date. Being flexible to be able to move a shoot date to an open date if another organization plans a championship on an MFAA Sunday shoot. Pick shoot dates happened. The calendar is on the MFAA Website

**Good of the Association:** Nenameseck has the MFAA indoor State Championship 300 Round March 19, 2023, MFAA State Outdoor Championships August 13, 2023, ½ field Round, ½ Hunter Round.

The Lunenburg representative acknowledges that any other club can host future MFAA meetings, Meetings need to be done in February, May, August, October (pick shoot dates) and December. Lunenburg is used to hosting due to it being central in the state, but now most clubs are in the western side of the state. If it would be more convenient for another clubs to host that is fine. Just submit a request in writing to the Secretary on the date your club is willing to host.

Get More Youths involved.

**Next Meeting Date:** December 11, 2022, @ 12pm or Lunenburg Sportsman Club after the Sunday shoot, David F. made the motion to except and seconded by Dave Sarver.

**Meeting Adjourned: At 11 Am** Motion to Adjourn by David F. 2<sup>nd</sup> Dave Sarver.

**Respectfully submitted:**

*Annette Ferrie*

*2<sup>nd</sup> Vice President | Recording Secretary*

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