

## MFAA Meeting

held at

Lunenburg Sportsman's Club

December 1, 2019

Call to order: 1:12 Pm

Roll Call: NFAA Director David Ferrie; MFAA President Carmen Sarver;1<sup>st</sup> Vice President Pat Tuttle (Not Present); 2<sup>nd</sup> vice President Ed Woodcome; Classification Secretary /Treasurer Ruby Shannon; Recording Secretary Annette Ferrie; Board members; Jeff Grieman (Not Present), Trevor Powdrell;

**Clubs Present:** Bay Path, Granby (Not Present), Lunenburg, Pequoig, Riverside, Woburn (Not Present), Westfield (Not Present), X-Spot (Not Present),

**Recording Secretary Report**: No Changes Motions to accept report over email Ruby S. Seconded by Ed W.

**Treasurer Report:** Sent out to members through email. Motion to accept report as written by Annette F. Seconded by Ed W.

**Correspondence:** A letter was received that the MFAA insurance is due 12/17/19 \$190ish for the year. The Treasurer will pay the insurance when the bill comes due.

## **Committees:**

- 1. Auditing: No report
- 2. By-Law: No report
- 3. *Classification:* 188 MFAA/ NFAA members and 4 USA Archer Members total 192 archers
- 4. *Newsletter:* No charge in report
- 5. 20 Pins: No activity
- 6. Scholarship: No activity
- 7. Youth/Junior Patch Program: No activity
- 8. **Tournament and Awards**: 2<sup>nd</sup> Vice President has sent all the award orders in to South Shore Embroidery company has not received any correspondence from the company. Ed W.

will call the company tomorrow. The gift cards still need to be ordered through Lancaster, delivery on gift cards would only take 2 days. A request was asked for a list of the member and the awards that was order to be presented. President requested to have the awards availiable for the end December shoot at Bay Path archers. Questions where brought up if NFAA gift card where requested and the 2<sup>nd</sup> vice was not aware that someone had requested that as their choice.

9. Club Grant: No activity

**NFAA Directors Report**: All club ranges are up to date. Carmen Sarver and Dave Sarver have done a range inspection at Pequoig. Next one due is Lunenburg in May 2020. Then all others are good till October, November 2020. Woburn's Charter is Due. Expired in October. The new NFAA Constitution is available online. The Director has a printed copy if any member is interested in looking through it. It's available. The new Barebow division Long Bow Division has returned. The Outdoor format of this year Sectionals as a test run will be this year only. As a trial. Opinion is that it will hurt attendance then more than the normally shot round. If any member has ideas about how to improve. Maybe changing the distances example in Bowhunter/ Barebow make their longest distance 50 yards Max. Local clubs do that at Sunday shoots but at Sectionals / Nationals it will have to shoot different distances. If NFAA wants that demographic interested in Outdoor Field archery why not make the distance compatible whether its 3D or Fita.

**Old Business:** Where ask for new nominations for the board opening and got none. So, we have for the 2<sup>nd</sup> vice President: Annette Ferrie, Re-running for Secretary/Treasurer: Ruby Shannon, re-running for Recording Secretary: Annette Ferrie, 1<sup>st</sup> vice President: Ed Woodcome. in Favor Ruby S. Seconded by David F.

**New Business:** Elections will be held at the annual Meeting in February. Ruby S. will cast one vote since there are no opponents in the election.

Concern of X-Spot not in attends at the meeting. But there shop members have been coming to Sunday shoots. No one could speak for the X-Spot to defend their reason no one was in attendees.

**Good of the Association:** There was a meeting on Monday November 24, at X-Spot for a new organization **S3DA**. Which is coming into the area, it's a youth organization in conjunction with NASP it would be the next step goes by grades in school. Where NASP stopped at middle school S3DA goes through High School and helps archers with college applications and archery relative Scholarships. Some have been shooting the shoots but not in Massachusetts. But they have their own shoots, they have the youths shoot just half a round at a shoot so not to discourage the shooter in such a long format but if the where interested in shooting the whole tournament they can. S3DA is partners with NFAA for indoor rounds, ASA for the 3D round. USA archery for the Fita rounds which S3DA call Field round. Outdoor target would be a better description. S3DA uses the NFAA 300 for their indoor tournaments and State Championships. NFAA Director talk with the S3DA Director in August and was at this meeting to get more information. S3DA wants to have their State Championship in conjunction with MFAA State Championship. S3DA is considering all New England as one region. S3DA supports all archers' skills as with Recurve, Bare Bow, Traditional, Compound, Olympic recurve. Where NASP is just Genesis's bows. S3DA is expanding on the Idea. There are a lot of questions on how to work together on having this work with each other. How does this benefit the clubs will the clubs be making any money? Other States are

doing it right now there are 16 States that participate in the state championship. They had thousand at their Nationals. It's new to this area right now there's only one club certified S3DA that is X-Spot. There are fees that go with it because to be a S3DA club you need to have two S3DA Cert coaches, a lot of the USA archery coaching cert does transfer over but you'd still have to go on line and take a 4 part course to become S3DA cert. S3DA has corporate support from BassPro shops to help clubs receive a grant with the startup fees for getting S3DA club membership, having coaches certified. Helps with the club for the first year (\$300.). This does sound like a good opportunity to get youths into archery. Hopefully have the youths stay interested through High school.

**Next Meeting Date:** February 2, 2020 at 1:00PM Lunenburg Sportsman club after the shoot. Motion to accept Annette F, Seconded by David F.

Meeting Adjourned: 2:02 PM Motion to Adjourn by David F., Seconded by Ruby S.

**Respectfully submitted:** 

Annette Ferrie

Recording Secretary

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